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**How Accessibility Legislation**

**Affects You**

You are invited to learn about

The Accessibility for Manitobans Act (AMA) and

The Accessibility Standard for Customer Service

This 2-hour session will help private and public sector organizations comply with the AMA.

See also: [www.AccessibilityMB.ca](http://www.AccessibilityMB.ca)

Admission is free; registration is required.

(Registration Form included)

Please check (√) any disability accommodations that you may require:

|  |  |
| --- | --- |
| □ Braille | □ Computerized Note Taker |
| □ Large Print | □ Food Allergies |
| □ Sign Language Interpreter | □ Language |
| □ Personal Care Attendant | □ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**REGISTRATION FORM**

**Accessibility Plan Training Workshops**

**Please check (√) the day you would like to attend:**

**Location: Main Floor, United Way, 580 Main Street, Winnipeg MB**

**Thursday, Jan. 11, 2018 Wednesday, Feb. 14, 2018**

**Time: 1:00 to 3:00 pm Time: 1:00 to 3:00 pm**

**Wednesday, March 7, 2018 Thursday, March 29, 2018**

**Time: 1:00 to 3:00 pm Time: 1:00 to 3:00 pm**

There will be a lifestyle break with light refreshments

Name of Participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# TO REGISTER or For More Information Contact:

Tracy MacMillan, Office Manager

E-mail: [Tracy.MacMillan@gov.mb.ca](mailto:Tracy.MacMillan@gov.mb.ca)

Phone: (204) 945-7613 / Fax: (204) 948-2896

Manitoba Disabilities Issues Office

Room 630 – 240 Graham Avenue

Winnipeg MB R3C 0J7

# REGISTRATION DEADLINE IS: A week before each workshop.

**PLEASE E-MAIL, FAX OR MAILTHIS COMPLETED FORM BACK**